

Central Services
Joan Araujo, Director

Engineering Services
Christopher Cooper, Director

Roads & Transportation
Christopher Kurgan, Director

Water & Sanitation
Joseph Pope, Director

Watershed Protection
Glenn Shephard, Director

VENTURA COUNTY WATERWORKS DISTRICT NO. 1, 17, 19, AND 38
CONSTRUCTION WATER HYDRANT METER

The District requires that all water used in construction be metered, in which event, the District will furnish, install, and remove the meter, valve, and fittings to be located at a fire hydrant or other convenient point to the system.

If the Ventura County Fire Protection District requests the fire hydrant openings be unobstructed at all times, a charge of \$100.00 shall be paid for the installation and removal of a tee and extra valve.

The applicant shall be responsible for the loss or damage to the meter or other equipment used.

The fire hydrant meter requires a Trust Deposit of \$1,880.00 plus a \$210.00 installation fee payable in advance. ***The service charge for metered construction accounts shall be equivalent to the service charge for a 3" water meter.*** Charges for metered water supplies in any District for construction purposes shall be computed at the temporary construction water rate.

If applicant will be using a hose over 50 feet in length, then a backflow preventer must be installed and cleared by inspector. If Less than 50 feet or if a water truck with air gap will be used no further backflow requirements are necessary

I, _____, do affirm that I have read the information contained herein and agree to abide by the Ventura County Waterworks District Rules and Regulations regarding the monthly service charge together with any charges incurred for water usage. Temporary service connections will be reviewed annually in January and disconnected / terminated as per R&R's section 1-H-5 within two years after installation unless an extension of time is granted by the District.

 Signature Date

For/Name: _____ Approximate Location of Hydrant:

Address: _____

Telephone No.: _____

OFFICE USE ONLY (Attach to application)

| | |
|------------------------|---------------------------|
| Account No.: _____ | Billing Supervisor: _____ |
| Start Date: _____ | End Date: _____ |
| Service Address: _____ | |



APPLICATION FOR SERVICE

CLOSED

CUSTOMER/ACCOUNT NO. _____

**WATER AND SANITATION DEPARTMENT***Please complete, sign on reverse, and return promptly to:*

6767 SPRING ROAD, P.O. BOX 250, MOORPARK, CA 93020 (805) 378-3000

**PRIMARY APPLICANT**

Last Name (or Business Name) _____

First Name _____

Init. _____

- ☐ cell
☐ home
☐ work

- ☐ cell
☐ home
☐ work

Phone (check one) _____ () _____

SECONDARY APPLICANT (OR BUSINESS OWNER)

Last Name (or Business Name) _____

First Name _____

Init. _____

- ☐ cell
☐ home
☐ work

- ☐ cell
☐ home
☐ work

Phone (check one) _____ () _____

SERVICE ADDRESS: _____**MAILING ADDRESS:** _____

(If Different)

E-MAIL ADDRESS: _____**APPLICANT IS:** ☐ OWNER ☐ AGENT ☐ BUILDER ☐ RENTER – complete below

()

Property Owner's Name

CONTINUED ON REVERSE SIDE

Property Owner's Telephone

PWA 14 (REV. 5/15)

SERVICE/PROPERTY INFORMATION (Indicate Type of Service Below)**Service Start Date:** _____ **Assessor's Parcel No.:** _____☐ Single Family Residential ☐ Single Unit Condominium ☐ Single Unit Apartment☐ Multi-Unit Residential No. of Units: _____ Type: _____
(Houses, Apartments, Condos, etc.)☐ Commercial No. of Units: _____ Type: _____
(Describe Business: Store, Restaurant, Office, etc.)☐ Industrial No. of Units: _____ Type: _____
(Describe Business: Manufacturer, Processor, etc.)☐ Institutional No. of Units: _____ Type: _____
(School, Church, Government Facility)☐ Construction ☐ Recycled ☐ Sewer Only ☐ Fire Service☐ Landscape Irrigation Only ☐ Agricultural (Requires Agricultural Application)**TRUST DEPOSIT:** \$ _____ is required to start service unless a satisfactory payment history (minimum one year) with the District has been established. (Single unit residential customers with satisfactory credit records may request a waiver. A letter of reference from a utility will be required.)**Signature:** _____ **Date:** _____
Applicant**Signature:** _____ **Date:** _____
Co-ApplicantThe applicant agrees to accept the services applied for subject to the Ventura County Waterworks District Nos. 1, 16, 17, 19, and 38, and Camarillo Utility Enterprise Rules and Regulations and to pay for those services at prevailing rates. Copies of the Rules and Regulations are available at <http://pwa.ventura.org>.**Audited By:** _____
(Office Use Only)