

county of ventura

Jeff Pratt Agency Director

Central Services **Joan Araujo**, Director

Engineering Services
Christopher Cooper, Director

Roads & Transportation **David Fleisch**, Director Water & Sanitation

Joseph Pope, Director

Watershed Protection **Glenn Shephard**, Director

Representing: Ventura County Waterworks District Nos. 1, 16, 17, 19, and 38 County Service Area Nos. 29, 30, and 34

October 9, 2020

NOTICE OF A MEETING OF THE VENTURA COUNTY WATERWORKS DISTRICT NO. 38 LAKE SHERWOOD CITIZENS' ADVISORY COMMITTEE

NOTICE IS HEREBY GIVEN that a special meeting of the Ventura County Waterworks District No. 38 Lake Sherwood Citizens' Advisory Committee will be held **Wednesday**, **October 14, 2020 from 3:30 p.m. to adjournment** via Zoom. To electronically join the meeting please follow the provided steps – At the specific time (3:30 p.m.) dial the number (669) 900-6833, when prompted enter the meeting ID 470 052 7072. You can also join the meeting by visiting this link - **Join Zoom Meeting** https://us02web.zoom.us/j/4700527072

Advisory Committee Members: Please contact the District Office by telephone at (805-378-3005), or by email at wspc@ventura.org, no later than October 12, if you are unable to participate on the call.

Sincerely,

Joseph C. Pope, Director Water and Sanitation

AGENDA OF THE MEETING

IN ACCORDANCE WITH THE CALIFORNIA GOVERNOR'S EXECUTIVE STAY AT HOME ORDER AND THE COUNTY OF VENTURA HEALTH OFFICER DECLARED LOCAL HEALTH EMERGENCY AND BE WELL AT HOME ORDER RESULTING FROM THE NOVEL CORONA VIRUS, THE MOORPARK WATER AND SANITATION BUILDING IS CLOSED TO THE PUBLIC. TO FIND OUT HOW YOU MAY ELECTRONICALLY ATTEND THE CAC MEETING AND PROVIDE PUBLIC COMMENT PLEASE REFER TO "NOTICES" LOCATED ON PAGE 2 AND 3 OF THIS AGENDA.





- 1. CALL TO ORDER
- 2. APPROVAL OF THE MINUTES OF THE September 8, 2020 SPECIAL MEETING
- 3. PUBLIC COMMENTS

Members of the public may address the Citizens' Advisory Committee (CAC) on items of interest to the public that are within the subject matter jurisdiction of the Committee but do not appear on the agenda. With respect to agenda items, the public will be given an opportunity to address the Committee when the item is reached in the meeting.

4. DISTRICT STAFF REPORT

- A. BUDGET AND FINANCIAL REVIEW An update on the budget and financial status
- B. WATER QUALITY REPORT A report regarding water quality complaints, if any, received by the District since the previous CAC meeting and how these complaints were resolved.
- C. WATER SUPPLY CONDITIONS An update on water supply conditions within the District, Southern California, and throughout the State.
- D. CALLEGUAS MUNICIPAL WATER DISTRICT / METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA UPDATE An update on decisions and rulings by these agencies which may impact the District.
- E. UPDATE ON AVENUES OF PUBLIC OUTREACH How the District is reaching out to its customers concerning water conservation.
- F. BOARD LETTER TRACKER UPDATE ON VENTURA COUNTY BOARD OF SUPERVISORS AGENDA ITEMS RELATED TO THE DISTRICT A status report on what items District staff has recently presented, or may be presented, before the Ventura County Board of Supervisors.
 - Nov 17, 2020 Zone II Booster Pump Station Project
- G. UPDATE ON ADVANCED METERING INFRASTRUCTURE (AMI) IMPLEMENTATION The AMI project is an integrated system of smart meters, communications networks, and data management systems that





- enables two-way communication between utilities and customers which is being implement within the District. The estimated cost to the District is \$53,000.
- H. DIRECTOR'S INFORMATIONAL ITEMS Provides the opportunity for the Director to present items that are not within the subject matter of the District's Staff Report.
 - 1. COVID-19 Fees Waived Report
 - 2. COVID-19 Aged Account Report
- 6. COMMITTEE MEMBERS' COMMENTS/FUTURE AGENDA ITEMS
- ADJOURNMENT

**NOTICES: The following information is provided to help you understand, follow, and participate in the Board meeting: Public Comments – Public comment is the opportunity for members of the public to participate in meetings by addressing the Citizens Advisory Committee in connection with one or more agenda or non-agenda items.

- Observe the Citizens Advisory Committee meeting live at: https://us02web.zoom.us/j/4700527072
- ➢ If you wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the day prior to the Committee meeting. Please submit your comment to <u>WSPC@ventura.org</u>. Please indicate in the Subject Line, the Agenda item number (e.g., Item No. 3A). Your email will be read by the Water and Sanitation Director and placed into the record.
- ➢ If you are watching the live stream of the Committee meeting and would like to make a general public comment for items not on the day's agenda or to comment on a specific agenda item as it is being heard, please submit your comment to WSPC@ventura.org. Please indicate in the Subject Line, the Agenda item number (e.g., Item No. 3A). Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCETO PARTICIPATE IN THIS MEETING, PLEASE CONTACT CAYTLYN CAYLOR AT (805) 378-3005. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMODATION PRIOR TO THE MEETING (48 HOURS ADVANCE NOTICE IS PREFERABLE) WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.





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CITIZENS' ADVISORY COMMITTEE VENTURA COUNTY WATERWORKS DISTRICT NO. 38 MINUTES OF THE SEPTEMBER 8, 2020 SPECIAL MEETING

COMMITTEE MEMBERS IN ATTENDANCE: Michael Grossman, Dick Hibma, Nathan Stockmeir, Russ Goodman, Kurt Skarin

COMMITTEE MEMBERS ABSENT: None

COMMITTEE MEMBER VACANCY: None

STAFF: Joseph Pope, Director

Scott Meckstroth, Deputy Director
June Kim, Engineering Manager III
Ryan Lippincott, Engineering Manager
Jean Fontayne, Staff Services Manager II
Caytlyn Caylor, Management Assistant III

GUESTS: None

1. CALL TO ORDER

The meeting was called to order at 3:30 p.m.

- 2. APPROVAL OF THE MINUTES OF THE JULY 30, 2020 SPECIAL MEETING
 - I. The meeting minutes were approved as provided by staff

Vote: Yeas- 3, Nays- 0, Absence- 0, Abstained- 0

- PUBLIC COMMENTS
 - No Public Comments
- 4. ACTION ITEM: REVIEW AND APPROVE WATERWORKS DISTRICT 38 PROPOSED WATER RATE INCREASE FOR 2021
 - Approved as proposed 3-0 by the WWD39 Citizens Advisory Committee
 - o The \$3.7M budget is a \$177.2K (5%) decrease from FY2020 adopted budget
 - Reduction in cash reserves mainly due to operating losses
 - o Recommend 2.5% commodity and fixed-rate increase
 - Cash balance is maintained with the proposed pass-through 2.5% rate increases each year

Ventura County Waterworks District No. 38 Citizens' Advisory Committee Minutes of the July 30, 2020 meeting Page 2 of 2

- 5. DIRECTOR'S INFORMATIONAL ITEMS -
 - Aged Report Mr. Pope presented a summary of water bills that are overdue by 121+ days, WWD38 currently has \$75.56 in balances due
- 6. COMMITTEE MEMBER'S COMMENTS/FUTURE AGENDA ITEMS o None

7. **ADJOURNMENT**

The meeting was adjourned at 3:56 p.m.

A. BUDGET AND FINANCIAL REVIEW - An update on the budget and financial status

WWD38 Budget and Financial Reports

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aterworks District #38 Lake Sherwood HOC Details Report								
47.10	45.022.700	45 300 005	45 444 447	£6.402.277	46647.066	¢7.246.227	£7.046.007	47.046
1 Total Beginning Balances 2 Total Ending Balances	\$5,022,700 \$5,200,885	\$5,200,885 \$5,411,117	\$5,411,117 \$6,102,277	\$6,102,277 \$6,647,066	\$6,647,066 \$7,216,227	\$7,216,227 \$6,789,206	\$7,216,227 \$7,233,400	\$7,216, \$6,935,
3	\$3,200,063	\$3,411,117	\$0,102,211	\$0,047,000	\$1,210,221	\$0,769,200	\$1,233,400	\$0,933,
4 Total Proposed Targets	\$798,327	\$868,833	\$1,133,178	\$1,204,860	\$1,209,188	\$1,267,833	\$298,898	\$1,284
5 Alert	ok	ok	ok	ok	ok	ok	ok	ok
	T)// C . A CT ! A !	51/47 A 671/A	FY18	FY19	FY20	FY21 ADPT	FY21	EVOLVE END
6 O&M/ Rate Stab Fund 7 Beginning Balances	FY16 ACTUAL \$1,273,200	\$1,103,685	ACTUAL \$1,096,718	*1,557,011	ACTUAL \$1,628,788	BUDGET \$1,906,545	\$1,906,545	FY21 YR-END (\$1,906,
8 O&M Revenue	\$1,273,200	\$1,103,003	\$1,090,710	\$1,557,011	\$1,020,700	\$1,900,545	\$1,900,545	\$1,500,
9 Interest Earnings	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
10 Planning and Eng. Svcs External	\$14,038	\$7,535	\$7,294	\$14,715	2,649	\$5,000	\$13,958	14,00
11 Permit & Line Ext. Fees	\$4,230	(\$2,270)	\$2,190	\$445	465	\$700	\$120	
Meter, Other Sales and Misc Rev.	\$103,487	\$36,762	\$40,805	\$34,320	23,074	\$37,342	\$2,222	\$24
3 Water Sales	\$2,072,886	\$2,447,385	\$3,530,512	\$3,458,385	3,634,514	\$3,523,930	\$837,774	\$3,669
4 Total - O&M Revenue 5 O&M Expenditure	\$2,194,641	\$2,489,412	\$3,580,801	\$3,507,865	\$3,660,702	\$3,566,972	\$854,073	\$3,708
6 System Maint. Supp. & Contract	\$13,347	\$84,596	\$64,094	\$146,776	53,714	\$145,800	\$18,565	\$145
7 Indirect Cost Recovery	\$6,064	\$28,084	\$18,126	\$12,913	20,055	\$21,939	\$0	\$2
8 Misc. Expense	\$83,856	41,628	\$42,828	\$42,458	43,028	\$42,216	\$2,382	\$42
9 Other Professional Svcs	\$15,565	\$25,907	\$4,363	\$23,225	861	\$29,000	\$788	\$29
0 Small Tools & Minor Equipment	\$0	\$3,964	\$25,175	\$9,969	14,112	\$16,000	(\$2,098)	\$10
1 State Permit/Fees	\$5,350	\$6,933	\$6,729	\$6,803	5,700	\$6,900	\$82	\$
2 O&M Labor	\$160,029	\$254,369	\$272,006	\$293,826	299,230	\$537,100	\$74,517	\$53-
Mgnt & Admin Svcs Eng. & Tech. Surveys	\$79,800 \$0	\$103,500 \$0	\$87,900 \$0	\$105,100 \$0	88,900	\$94,300 \$60,000	\$0 \$0	\$9. \$6
5 Water Analysis	\$764	\$1,303	\$280	\$814	280	\$5,000	\$0	\$6
Cross Connection Fees	\$1,700	\$400	\$900	\$1,500	2,657	\$1,000	\$500	\$
7 Water Purchase	\$1,638,862	\$1,761,784	\$2,410,683	\$2,403,194	2,653,734	\$2,501,937	\$722,366	\$2,51
8 Water System Power	\$26,413	\$24,705	\$28,347	\$28,074	32,917	\$30,000	\$6,614	\$3
9 Depreciation Expense	\$317,900	\$137,621	\$136,171	\$327,635	150,467	\$146,569	\$36,767	\$14
Contribution to other Funds	\$0	\$6,188	\$13,554	\$8,002	792	\$8,000	\$0	\$
Meter Purchase	\$14,505	\$14,800	\$9,600	\$25,800	16,500	\$15,000	\$0	\$1
2 Conservation Program	\$0	\$600	\$0	\$0	-	\$1,000	\$0	\$
Contingencies 4 CFR Adjustment - Depreciation adj	\$0 \$0	\$0 \$0	\$0 (\$249)	\$0 \$0	-	\$0 \$0	\$0 \$0	
5 Total - O&M Expenditure	\$2,364,156	\$2,496,380	\$3,120,508	\$3,436,087	\$3,382,946	\$3,661,762	\$860,483	\$3,671
6 Net of Operation	(\$169,515)	(\$6,968)	\$460,293	\$71,777	\$277,757	(\$94,790)	(\$6,409)	\$3,671
7 Transfer to/fr Capital Reserve	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
8 Reserve for Cap. Deprec	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
9 Ending Fund Balance	\$1,103,685	\$1,096,718	\$1,557,011	\$1,628,788	\$1,906,545	\$1,811,755	\$1,900,136	\$1,944
0								
1 Minimum Balance	****			****	****	****	****	***
2 25% of O&M expenses	\$591,039	\$624,095	\$780,127	\$859,022	\$845,736	\$915,440	\$215,121	\$91
3 10% of rate revenue	\$207,289	\$244,739	\$353,051	\$345,838	\$363,451	\$352,393	\$83,777	\$36
4					_			
O&M Analysis:					R			
% of Water Cost/Water Sales	79%	72%	68%	69%	73%	71%	86%	
7 % of O&M Labor/Water Sales	8%	10%	8%	8%	8%	15%	9%	
Gross Profit : (Water Sales less Water Cost&Power)	\$407,611	\$660,897	\$1,091,481	\$1,027,117	\$947,863	\$991,992	\$108,794	\$1,12
Net Profit (Net Result of Operation)	(\$169,515)	(\$6,968)	\$460,293	\$71,777	\$277,757	(\$94,790)	(\$6,409)	\$3
Net Profit Margin (Net Profit/ Revenue)	-8%	0%	13%	2%	8%	-3%	-1%	
1								
2			FY18	FY19	FY20	FY21 ADPT	FY21	
Acquisition&Replacement Fund	FY16 ACTUAL	FY17 ACTUAL	ACTUAL	ACTUAL	ACTUAL	BUDGET		FY21 YR-END
Beginning Balances	\$3,749,500	\$4,097,200	\$4,314,400	\$4,545,266	\$5,018,277	\$5,309,682	\$5,309,682	\$5,309
Capital Sources of Funds								
Interest Earning	\$29,800	\$42,939	\$74,925	\$ 150,689.7	\$ 137,878	\$115,000	(\$13,184)	\$11
Capital Improv. Charges	\$0	\$36,640	\$19,770 \$136,171		\$ 3,295 \$ 150,467	\$36,200	\$0	\$3
Depreciation Expense CY Funded	\$317,900	\$137,621	\$136,171	\$ 327,634.7		\$146,569	\$36,767	\$14
Total - Capital Sources of Funds	\$347,700	\$217,200	\$230,866	\$478,324	\$291,640	\$297,769	\$23,583	\$297
Capital Uses of Funds	1	+						
い Water System Improv & Construction Proi				¢ 5242.7	\$ 235	\$120,000	\$0	\$10
, , ,	\$0	\$0	\$0	\$ 5.312 /		+ 0,000		\$36
System Improvements/Replacement	\$0 \$0	\$0 \$0	\$0 \$0		\$ -	\$360,000	\$0	
S System Improvements/Replacement Water System Replacement				\$ -	\$ - \$ -	\$360,000 \$0	\$0 \$0	
System Improvements/Replacement Water System Replacement Water Construction Projects	\$0	\$0	\$0	\$ - \$ -				
System Improvements/Replacement Water System Replacement Water Construction Projects Other Equipment Contingencies	\$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0	\$ - \$ - \$ - \$ -	\$ - \$ - \$ -	\$0 \$150,000 \$0	\$0 \$0 \$0	
System Improvements/Replacement Water System Replacement Water Construction Projects Other Equipment Contingencies	\$0 \$0 \$0	\$0 \$0 \$0	\$0 \$0 \$0	\$ - \$ - \$ - \$ -	\$ - \$ -	\$0 \$150,000	\$0 \$0	
System Improvements/Replacement Water System Replacement Water Construction Projects Other Equipment Contingencies Contributions-ISF & Other Funds	\$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0	\$ - \$ - \$ - \$ -	\$ - \$ - \$ -	\$0 \$150,000 \$0	\$0 \$0 \$0	\$15
System Improvements/Replacement Water System Replacement Water Construction Projects Other Equipment Contingencies Contributions-ISF & Other Funds Total - Capital Uses of Funds	\$0 \$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0	\$ - \$ - \$ - \$ - \$ - \$ - \$ -	\$ - \$ - \$ - \$ - \$ -	\$0 \$150,000 \$0 \$0 \$630,000	\$0 \$0 \$0 \$0 \$0	\$15 \$616
3 System Improvements/Replacement 4 Water System Replacement 5 Water Construction Projects 6 Other Equipment 7 Contingencies 8 Contributions-ISF & Other Funds 9 Total - Capital Uses of Funds 0 Net Capital Fund Balance	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$ - \$ - \$ - \$ - \$ - \$ - \$ -	\$ - \$ - \$ - \$ - \$ 235 \$ 291,405	\$0 \$150,000 \$0 \$0 \$630,000 (\$332,231)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$23,583	\$156 \$616 (\$318
System Improvements/Replacement Water System Replacement Water Construction Projects Other Equipment Contingencies Contributions-ISF & Other Funds Total - Capital Uses of Funds	\$0 \$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0	\$ - \$ - \$ - \$ - \$ - \$ - \$ -	\$ - \$ - \$ - \$ - \$ -	\$0 \$150,000 \$0 \$0 \$630,000	\$0 \$0 \$0 \$0 \$0	\$150 \$616

WATERWORKS DISTRICT #38 LAKE SHERWOOD OPERATIONS AND MAINTENANCE FINANCIAL STATUS REPORT

	CURRENT PERIOD ACTIVITIES TO AP3 ENDING 9/31/20 @ 25% O	F THE YEAR				
		В	В	D	E	F
		ACTUAL	ADOPTED BUDGET	CURRENT	% of	Year-End Projection
	DESCRIPTION	FY 20	FY 21	ACTUAL	Act/Adpt Bud	06/30/21
	EXPENDITURES					
1	System Maint. Supp. & Contract	53.7	145.8	18.6	13%	145.8
3	General Supplies	32.17	15.5	0.7	5%	18.2
5	Pump Station Replacement	0.68	20.0	13.9	69%	20.0
6	Emergency Repair	-	45.0	-	0%	45.0
7	PLC Replacement	_	5.0	-	0%	5.0
8	SCADA Radio Replacement	13.24	22.0	4.0	18%	21.3
10	Utility Billing System Maintenance	_	9.3	_	0%	9.3
11	Pipe Material/fittings, valves, pumps	7.62	15.0		0%	15.0
12	Radios, Valve replcmnt/adj, ZII Alarm, PRS ZI&II	_	12.0	-	0%	12.0
2	Indirect Cost Recovery	20.1	21.9	-	0%	21.9
	Misc. Expense	43.0	42.2	2.4	6%	42.4
5	Other Professional Svcs	0.9	29.0	0.8	3%	29.0
6	Small Tools & Minor Equipment	14.1	16.0	(2.1)	-13%	16.0
7	State Permit/Fees	5.7	6.9	0.1	1%	5.9
8	O&M Labor	299.2	537.1	74.5	14%	534.4
	Mant & Admin Svcs	88.9	94.3	- 14.0	0%	94.3
	Eng. & Tech. Surveys	-	60.0	_	0%	60.0
	Water Analysis	0.3	5.0	_	0%	5.0
	Cross Connection Fees	2.7	1.0	0.5	50%	1.0
	Conservation Program		1.0	- 0.0	0%	2.0
3	Water Purchase	2,653.7	2,501.9	722.4	29%	2,513.9
	Water Furchase Water System Power	32.9	30.0	6.6	22%	30.0
	Depreciation Expense	150.5	146.6	36.8	25%	146.6
7	Contribution to other Funds	0.8	8.0	- 30.0	0%	8.0
	Meter Purchase	16.5	15.0		0%	15.0
	TOTAL EXPENDITURES	3,382.9	3,661.8	860.5	070	3,671.2
12	REVENUES	5,002.0	5,55115			2,211
	Interest Earning	_	_	_		_
	Planning and Eng. Svcs External	2.6	5.0	14.0	279%	14.0
	Permit & Line Ext. Fees	0.5	0.7	0.1	17%	0.7
	Meter, Other Sales and Misc Rev.	23.1	37.3	2.2	6%	24.6
	Water Sales	3,634.5	3,523.9	837.8	24%	3,669.4
	TOTAL REVENUES	3,660.7	3,567.0	854.1	2170	3,708.7
	RESULT OF OPERATION	277.8	(94.8)	(6.4)		37.6
	O&M Fund Balance Reserve:	2.11.0	(04.0)	(0.4)		07.0
	Beginning Fund Balance	\$1,628.8	\$1,906.5	\$1,906.5		\$1,906.5
	Net of Operation	\$277.8	(\$94.8)	(\$6.4)		\$37.6
	O&M Fund Balance Reserve:	\$1,906.5	\$1,811.8	\$1,900.1		\$1,944.1
	Required O&M Fund Reserve: 25% of Exp.	\$845.7	\$915.4	\$1,900.1		\$917.8

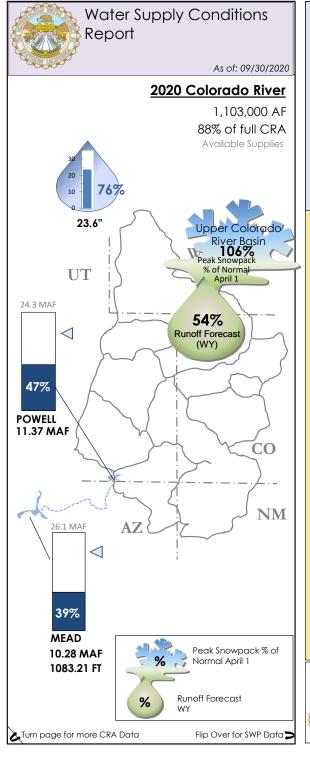
WATERWORKS DISTRICT #38 LAKE SHERWOOD CAPITAL PROJECTS FINANCIAL STATUS REPORT

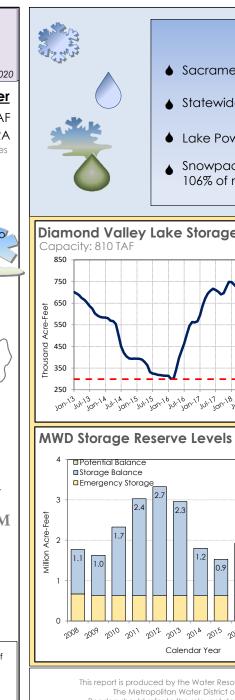
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		Α	В	С	D	Е	F	Н
		ACTUAL	ADOPTED BUDGET	CURI	RENT PERIOD FY 20		% of	Year-End Projection
	DESCRIPTION	FY 20	FY 21	EXP/REV	ENC	TOTAL	Act/Bud	06/30/21
	EXPENDITURES							
1	NON CAPITALIZED EXPENDITURES:							
2	System Improvements/Replacement	0.2	120.0	0.0	0.4	0.4	0.0%	106.5
5	Sub-Total Non Capitalized Expenditures	0.2	120.0	0.0	0.4	0.4	0.0%	106.5
6	WATER SYSTEM IMPROVEMENT/REPLACEMENT:							
7	Water System Replacement	0.0	360.0	0.0	0.0	0.0	0.0%	360.0
10	Sub-Total Water System Improvement	0.0	360.0	0.0	0.0	0.0	0.0%	360.0
11	WATER CONSTRUCTION PROJECT	0.0	0.0	0.0	0.0	0.0		0.0
12	Water Construction Project	0.0	0.0	0.0	0.0	0.0	0.0%	0.0
13	Other Equipment	0.0	150.0	0.0	0.0	0.0		150.0
15	Sub-Total Water Water Constructrion Project	0.0	150.0	0.0	0.0	0.0	0.0%	150.0
16	Total Expenditures	0.2	630.0	0.0	0.4	0.4	0.0%	616.5
17	REVENUES						0.0%	
18	Interest Earning	137.9	115.0	(13.2)	0.0	(13.2)	-11.5%	115.0
19	Capital Improv. Charges	3.3	36.2	0.0	0.0	0.0	0.0%	36.2
22	Total Revenues	141.2	151.2	(13.2)	0.0	(13.2)	-8.7%	151.2
23	Net of Operation	140.9	(478.8)	(13.2)	(0.4)	(13.6)		(465.3)
24	Beginning Capital Fund Balance	5,018.3	5,309.7	5,309.7		5,309.7		5,309.7
25	Depreciation Expense	150.5	146.6	0.0		0.0		146.6
26	Ending Capital Fund Balance Reserve	5,309.7	4,977.5	5,296.5		5,296.1		4,991.0
27								
28								
29		SUMMARY OF CAPITAL FUND BALANCE			Capital	Funded	Total	
30					Acq Fund	Depr Fund	Cap Fund	
31			Beginning Fund Balance		1,762.2	3,547.6	5,309.8	
32			Revenue	& Depreciation	151.2	146.6	297.8	
33			Expenditure & I	Encumbrances	150.0	466.5	616.5	
34			Ending	Fund Balance	1,763.4	3,227.7	4,991.1	

B. WATER QUALITY REPORT – A report regarding water quality complaints, if any, received by the District since the previous CAC meeting and how these complaints were resolved.

C. WATER SUPPLY CONDITIONS – An update on water supply conditions within the District, Southern California, and throughout the State.

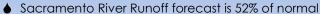
^{*}Reports provided on the next three pages

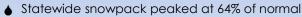




Highlights



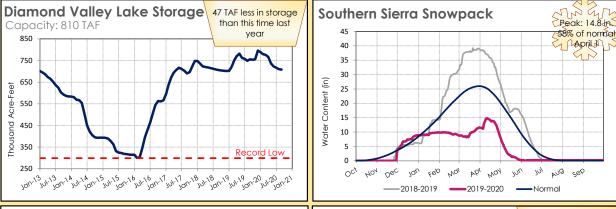


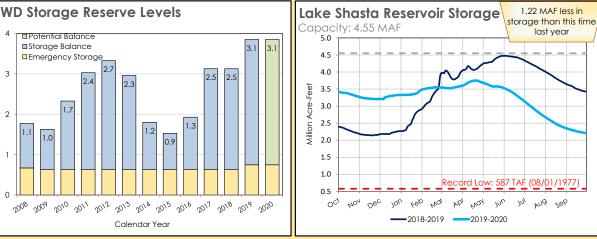




Snowpack in the Upper Colorado River Basin peaked at 106% of normal



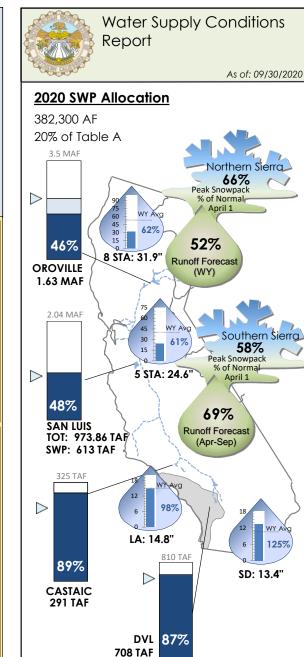




This report is produced by the Water Resource Management Group and contains information from various federal, state, and local agencies. The Metropolitan Water District of Southern California cannot guarantee the accuracy or completeness of this information. Readers should refer to the relevant state, federal, and local agencies for additional or for the most up to date water supply information. Reservoirs, lakes, aqueducts, maps, watersheds, and all other visual representations on this report are not drawn to scale.

http://www.mwdh2o.com/WSCR

This report is best printed double sided on legal size paper (8.5" x 14") and folded in quarters. Questions? Email mferreira@mwdh2o.com



% Normal

Rainfall to Date (in)

Flip Over for CRA Data

WY to Date

- Capacity

Average EOM

Current Storage

(% Capacity)

Turn page for more SWP Data 🔏

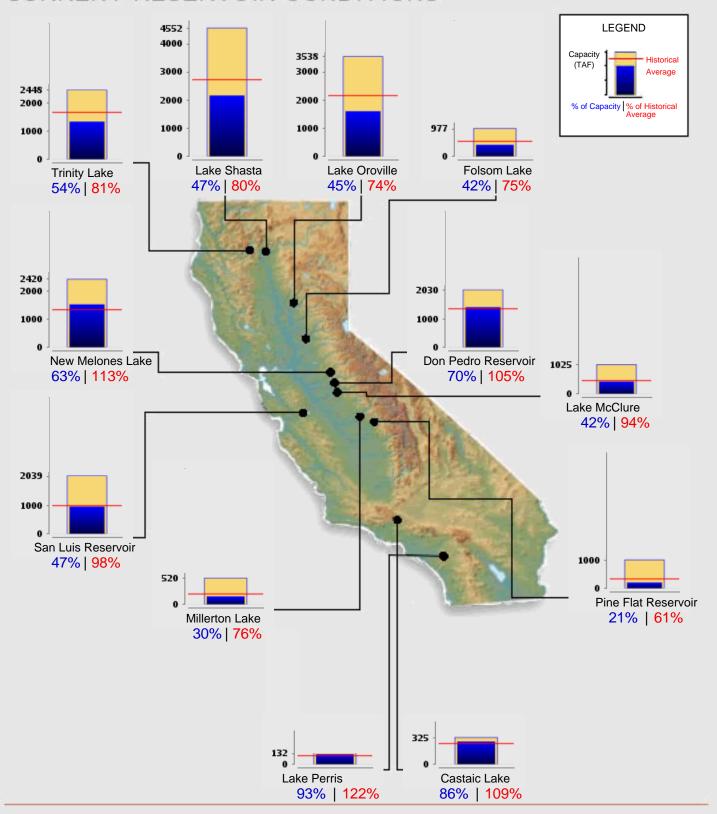
State Water Project Resources Colorado River Resources As of: 09/30/2020 As of: 09/30/2020 Northern Sierra Snowpack 8 Station Index Precip Upper Colorado Basin Snowpack Upper Colorado Basin Precip Peak: 16.7 in Peak: 19.5 in 31.9 in. 23.6 in. 106% of normal 66% of normal Water Year ~ LApriLIN Water Year April 1, A to Date to Date 107% 81% 30 20 Jul AUB SEP Pbl Dec lay tep May by May Iny Iny Mad 266 tep war the war in in ma seb Tou top Mar 46, Way ---2018-2019 ____2019-2020 ■ Average Monthly Precip ■ Actual Precip to Date Average Monthly Precip Actual Precip to Date Lake Powell Storage 584 TAF less in **Oroville Reservoir Storage** 2020 Colorado River Ag Use **5 Station Index Precip** 1.90 MAF less in storage than this Capacity: 24.3 MAF storage than this Capacity: 3.54 MAF 24.6 in. time last year time last year 3.8 Water Year PVID/Yuma (QSA Priority 1 & 2) IID/CVWD (QSA Priority 3a) to Date +60 8 460 +40 +20 9 440 <u>9</u> 420 5 2.85 ₹ 2.3 3 400 -20 14 J FMAMJ J A S O N D J FMAM J J A S O N D Oct 401 Dec 100 tep War War Man Inu JUI AUG SEP Date of Forecast Date of Forecast Average Monthly Precip Actual Precip to Date Lake Mead Shortage/Surplus Outlook Other SWP Contract Supplies for 2020 (AF) M 2019-2020 2020 2021 2022 2023 2024 --- Enhanced Flood Pool (Wet Index) · · · · · Original Flood Boundaries Shortage 0% 0% 9% 31% 37% Carryover 330,766 Surplus 0% 0% <1% 6% 10% San Luis Reservoir Storage 182 TAF less in SWP Transfer Supplies 6,000 (est.) Lake Mead Storage 13 TAF more in storage than this Capacity: 2.04 MAF storage than this Capacity: 26.1 MAF Likelihood based on results from the April 2020 MTOM/CRSS model run. time last year time last year Includes DCP Contributions 2.1 Total Capacity 2.04 MAF WY 2020 **Powell Unregulated Inflow** WY 2020 Sacramento River Runoff Surplus 1.8 52% of normal 54% of normal Forecast as of May-2020 Total Last Year ģ 1.2 pacity 1.06 MAI 30 0.9 W 25 20 0.6 SWP Last Year 0.3 Total storage 2019-2020 SWP storage 2019-2020



Reservoir Conditions

Ending At Midnight - October 8, 2020

CURRENT RESERVOIR CONDITIONS



D. CALLEGUAS MUNICIPAL WATER DISTRICT / METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA UPDATE – An update on decisions and rulings by these agencies which may impact the District.

E. UPDATE ON AVENUES OF PUBLIC OUTREACH– How the District is reaching out to its customers concerning water conservation.

- F. BOARD LETTER TRACKER UPDATE ON VENTURA COUNTY BOARD OF SUPERVISORS AGENDA ITEMS RELATED TO THE DISTRICT A status report on what items District staff has recently presented, or may be presented, before the Ventura County Board of Supervisors.
 - Nov 17, 2020 Zone II Booster
 Pump Station Project

4.F

PROJECT: Lake Sherwood Zone II Booster Pump Station Project

Description: Work shall include but not limited to installation of motor control center, panel board, panel board transformer, power monitoring equipment, lighting and plc control center. Furnish and install all conduits, conduit fittings, pull boxes, junction boxes, wires, and cables as shown on the drawings and conduit schedule. All conduits below grade shall be PVC conduits and conduits above grade shall be Rigid Galvanized Steel or Aluminum conduits with appropriate conduit fittings. Furnish and install new supply and exhaust fans. Furnish and install new astronomical timer lighting control panel with photo electric sensor wired to existing lighting.

Bid opening:10/8/2020

Board Date:11/17/20

First day of Contract: 12/15/20

G. UPDATE ON ADVANCED METERING INFRASTRUCTURE (AMI) IMPLEMENTATION - The AMI project is an integrated system of smart meters, communications networks, and data management systems that enables two-way communication between utilities and customers which is being implement within the District. The estimated cost to the District is \$53,000.

AMI Customer Portal Registered Users

Waterworks District 17 - 83 enrolled Waterworks District 38 - 49 enrolled Total = 132 as of 10/1/2020



- H. DIRECTOR'S INFORMATIONAL ITEMS Provides the opportunity for the Director to present items that are not within the subject matter of the District's Staff Report.
 - COVID-19 Fees Waived Report
 - COVID-19 Aged Account Report

COVID-19 Waived Fees Report

Sum of AMOUNT	Column Labels Mar	Apr	May	Jun	Jul	Aug	Sep	Grand Total
Row Labels		•	•			. 0		
01	(\$18,565)	(\$50,998)	(\$33,864)	(\$55,694)	(\$45,904)	(\$54,866)	(\$100,101)	(\$359,993)
16	(\$30)	(\$50)	(\$40)	(\$40)	(\$10)	(\$20)	(\$10)	(\$200)
17	(\$2,606)	(\$3,684)	(\$6,178)	(\$5,535)	(\$6,930)	(\$5,545)	(\$7,579)	(\$38,058)
19	(\$2,467)	(\$6,051)	(\$5,358)	(\$4,722)	(\$8,165)	(\$6,160)	(\$5,284)	(\$38,206)
38	(\$1,464)	(\$2,741)	(\$1,277)	(\$3,519)	(\$3,836)	(\$3,827)	(\$7,451)	(\$24,115)
Grand Total	(\$25,133)	(\$63,524)	(\$46,717)	(\$69,509)	(\$64,845)	(\$70,418)	(\$120,425)	(\$460,572)

Aged Report

Row Labels	Sum of 0-30 Days	Sum of 31-60 Days	Sum of 61-90 Days	Sum of 91-120 Days	Sum of 121+ Days	61>DAYS
CUE	\$271.88	\$14.87	\$0.00	\$0.00	\$0.00	\$0.00
Commercial	\$104.87	\$14.87	\$0.00	\$0.00	\$0.00	
Institutional	\$167.01	\$0.00	\$0.00	\$0.00	\$0.00	
VCWWD No. 1	\$1,551,128.88	\$126,422.86	\$42,455.51	\$25,876.16	\$13,840.62	\$82,172.29
Agricultural	\$279,080.56	\$17,927.50	\$10,468.06	\$8,159.11	\$1,157.51	
Commercial	\$181,660.66	\$5,471.52	\$427.79	\$294.54	\$998.39	
Industrial	\$13,633.26	\$5,081.59	\$3,118.83	\$1,496.08	\$0.00	
Institutional	\$84,608.90	\$1,303.79	\$0.00	\$0.00	\$0.00	
Residential	\$962,361.24	\$96,638.46	\$28,440.83	\$15,926.43	\$11,684.72	
Residential Multi Family	\$29,784.26	\$0.00	\$0.00	\$0.00	\$0.00	
VCWWD No. 17	\$294,398.77	\$27,579.03	\$5,533.01	\$1,687.72	\$2,948.22	\$10,168.95
Commercial	\$2,781.82	\$0.00	\$0.00	\$0.00	\$0.00	
Industrial	\$22,883.69	\$0.00	\$0.00	\$0.00	\$0.00	
Institutional	\$296.45	\$419.15	\$0.00	\$0.00	\$0.00	
Residential	\$268,436.81	\$27,159.88	\$5,533.01	\$1,687.72	\$2,948.22	
VCWWD No. 19	\$215,507.82	\$13,327.72	\$2,741.03	\$456.25	\$693.41	\$3,890.69
Agricultural	\$114,820.59	\$5,884.34	\$652.21	\$112.40	\$640.00	
Commercial	\$4,103.97	\$40.27	\$0.00	\$22.00	\$0.00	
Industrial	\$4,614.76	\$0.00	\$0.00	\$0.00	\$0.00	
Institutional	\$873.66	\$51.59	\$0.00	\$0.00	\$0.00	
Residential	\$90,063.08	\$7,341.34	\$2,088.82	\$321.85	\$53.41	
Residential Multi Family	\$1,031.76	\$10.18	\$0.00	\$0.00	\$0.00	
VCWWD No. 38	\$446,027.61	\$19,483.21	\$2,739.80	\$1,114.03	\$10.00	\$3,863.83
Commercial	\$141,482.89	\$0.00	\$0.00	\$0.00	\$0.00	
Institutional	\$372.38	\$173.58	\$0.00	\$0.00	\$0.00	
Residential	\$304,172.34	\$19,309.63	\$2,739.80	\$1,114.03	\$10.00	
Grand Total	\$2,507,334.96	\$186,827.69	\$53,469.35	\$29,134.16	\$17,492.25	\$100,095.76

4%

5. COMMITTEE MEMBER'S COMMENTS/FUTURE AGENDA ITEMS

6. ADJOURNMENT

*Next regular scheduled WWD38 CAC meeting: <u>January</u>, 2021